

"There is a higher Judge than you." I would like to ask Judge Fry to go over to Madison and Fifth av. any afternoon about 1:30 and see the riot when the 5 o'clock papers come out, or, better still, try to look for a position even at \$10 per week, and see if he could get one. Try this just for one week and then let us know what he thinks of a man being out of work two or three months.

I know some of our best mechanics in the city who have been. If he claims a man don't want to work or is not looking for a job, why don't he offer him work at a fair wage? I say a man cannot get work now, even if he wanted to buy a job.

Justice means to be fair and just to all parties concerned, show no partiality, but try to help and better all. If that pitiful case of Mr. and Mrs. Goodman is true, then it is high time to clean out this court that causes misery, suffering and untold unhappiness. Reading about this case makes me think we're living about 500 years back and not in 1914! That used to be the way they gave the masses what we call today Justice.

By what right has a judge to believe any story of these so-called religious or charitable societies any more than these poor people who did not have the means to hire a lawyer. Can he or this aid society ever take away the suffering and the hatred these people have for the flag and liberty and our country or respect our laws? I say "No!"

I also noticed in the papers an order by Judge Olson that he will have arrested all in court who are not interested in any of the cases on trial and send them to the Bridewell for vagrancy. Why? Don't he want the public to see how judges who are working for us and paid by us are handing out justice?

I always thought that anyone could visit them so long as one was orderly. Suppose you were working for some one and being paid for it by him,

would you dare tell him he should stay out and not to come into see you work? Well, I think both cases are alike.

Men and women, for humanity's sake wake up and see or speak to some of these people who have been sent to some sectarian schools, houses and other sweat shops by some of our judges and hear their tale of woe, especially the home over on the north side which is miscalled the Home of Good Shepherd.

It is a public place, and if you demand to be admitted they will have to let you in, as it is a public institution and Cook county pays them thousands of dollars each year for keeping these girls. Look at these girls and see the sadness in their faces and who dare not talk nor complain because a nun being with you to see that the girls tell nothing.

They do not want the public to know or see how they have to work and God knows what all is done to these poor girls. We have commissions investigating our public prisons. Then why not the House of Good Shepherd?—S. F. Fischer, 329 Eugene St.

—o—o— THREE PARTIES TO HAVE SAY ON ELECTION OFFICIALS

The election judges and clerks are to be chosen from the three leading parties for the first time in the history of Cook county. Democrats, Republicans and Moosers are to share in the place of election officials.

This was decided by the election commissioners after Judge Scully was asked to give the Republicans second place on the ballot. The three parties were requested to make their nominations.

—o—o— THAT'S TO SAY, IF!

If Father Noah lived today,
Down here in Dixieland,
He'd load his ark with cotton bales
To have the stock on hand.

—Chattanooga Times.